## LEGISLATIVE FACT SHEET

<b>DATE</b> :February 24, 2015	(Admini	Stration Bill	S)
SPONSOR (Department/Division/Agend	cy/Council	Member): _	SOE
PURPOSE/SUMMARY: Polling location 506 Change			
APPROPRIATION: Total Amount App	ropriated:	\$ as	s follows:
(Name of Fund as it will appear in title o	of legislatio	on)	
Name of Federal Funding Source:			Amount: \$
Name of State Funding Source:			Amount: \$
Name of City of Jax Funding Source:			Amount: \$
Name of In-Kind Contribution Source:			Amount: \$
Name of Bond Acct			Amount: \$
Number			
IMPACT - FINANCIAL/OTHER: ACTION ITEMS:			
Emergency?	Yesx	No	Justification:
Federal or State Mandates	Yes _x_	_ No	
Fiscal Year Carryover?			
CIP Amendment?			(Attach CIP form)
Contract/Agreement (C/A) Approve			(Attach a copy only)
C/A negotiations on-going?		Nox_	
Oversight Department Required?	Yes		Name of Dept
Related RC?/BT?	Yes		(Attach a copy)
Waiver of Code?	Yes		(Identify Code Provision
Code Exception?	Yes		(Identify Code Provision
Continuation Grant? Surplus Property Certification?	Yes Yes		(Attach a copy)
Related Enacted Ordinances?	Yes		(Attach a copy) Ord. # of Previous Ord
Report Required to City Council/Co	·		Old. π Ol 1 levious Old
report required to enty council et	Yes	No_x	Date Frequency

## <u>ADMINISTRATION TRANSMITTAL</u>

To:	MBRC, c/o Roselyn Chall, Budge	l Division	, Suite 325	
CC:	Chris Hand, Chief of Staff Mayor's Office, Fourth Floor, City	Hall at S	t. James	
From:	Jerry Holland. Supervisor of Elec (Name, Job Title, Department)	tions_		
	Phone: _1414	Fax: _	2920	E-mail: jholland@coj.net
Contac	t person: _Robert Phillips, Chief   (Name, Job Title, Departi	ment)		E-mail: phillips@coj.net
	Peggy Sidman (630-4647), Office	CER T	RANSMITT <i>I</i>	
То:	OFFI	OER T	RANSMITT <i>I</i>	
То:	Peggy Sidman (630-4647), Office Suite 480, City Hall at St. James Jerry Holland. Supervisor of Elec (Name, Job Title, Department)	CER T	RANSMITTA al Counsel	
To: From:	Peggy Sidman (630-4647), Office Suite 480, City Hall at St. James Jerry Holland. Supervisor of Elec (Name, Job Title, Department)	of Generations_ Fax: _ f Election	RANSMITT And Counsel	<u>AL</u>

## FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED